



APPLICATION FOR PERMIT
TO A PROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

R10-
V 3841

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO G2-29192	W.R.I.A. 26	COUNTY Lewis	PRIORITY DATE 2/27/95	TIME	ACCEPTED 8
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APPLICANT'S NAME - PLEASE PRINT

WDS COMPANY

BUSINESS TEL. **352-0276**

HOME TEL. **"**

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

945 101ST AVE SE OLYMPIA, WA

98501

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

OLYMPIA, WA 28 FEB 1987

9737

1. SOURCE OF SUPPLY

☒ IF SURFACE WATER application
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)
it is for [] not an "action".

☐ IF GROUND WATER
SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TWO SIX INCH WELLS

TRIBUTARY

It is categorically exempt.

SIZE AND DEPTH

6" 45 FT

2/28/95

8

DATE

SIGNATURE

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY Multiple

ENTER QUANTITY OF WATER
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND
.....CFS

OR

GALLONS PER MINUTE
.....GPM

ACRE FEET PER YEAR
30.0

TIMES DURING YEAR WATER WILL BE REQUIRED

ALL YEAR

IF IRRIGATION, NUMBER OF ACRES

NONE

IF DOMESTIC USE, NUMBER OF
UNITS BY TYPE, E.G. 1-HOME,
1-MOBILE HOME, 2-CAMPSITES, ETC.

60 RES/REC SITES

IF MUNICIPAL USE, ESTIMATED
POPULATION
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

FALL 1994

DATE PROJECT WAS OR WILL BE COMPLETED

SUMMER 1995

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

SEE MAPS ATT

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

200' S + 1195' E of the NE corner of Sec 25

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE 1/4 NE 1/4

SECTION

25

TOWNSHIP N.

12

RANGE (E. OR W.) W.M.

3E

COUNTY

LEWIS

200' S + 1150' E of the NE corner of Sec 25

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SE 1/4 SEC 24, T12N, R3E WM

SW 1/4 SEC 19, T12N, R4E WM

NE 1/4 NE 1/4 SEC 25, T12N, R3E WM

LEWIS CO. WASH

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6. DESCRIPTION OF SYSTEM PROPOSED ~~OR INSTALLED~~

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 - 3/4 HP - 15 GPM WELL PUMPS - METERED

9000 GAL GND. STORAGE W/ ALTITUDE VALVE

10000 ± FT 4" 200 PSI PVC

50 ± METERED SERVICES

REMARKS

7. PENDING CERTIFICATE OF WATER RIGHT, SYSTEM IS PROPOSED TO BE OPERATED UNDER THE 5000 GPDAY REGULATION, ALSO PENDING GROWTH/OCCUPANCY RATE.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY. N/A

SIGNATURES

WDS COMPANY

W. Stevenson, Pres.

APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

945 101ST AVE SW

LEGAL LANDOWNER'S ADDRESS
OLYMPIA, WA 98501

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....